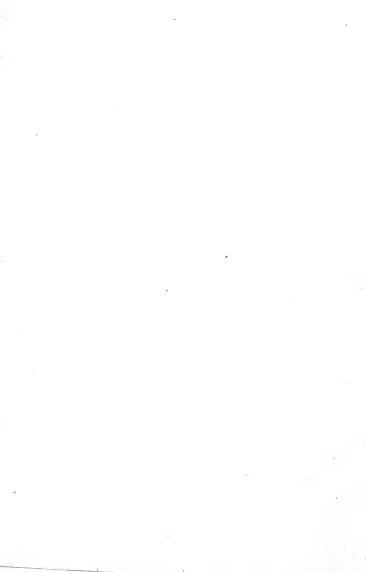
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THE KING **OF GLORY** 

LIFT UP YOUR HEADS ON YE GATES AND LET THE KING OF GLORY COME IN.

WERE THE WHOLE REALM OF NATURE MINE, THAT WERE A GIFT BY FAR TOO SMALL;

LOVE SO AMAZING, SO DIVINE, DEMANDS MY SOUL, MY LIFE, MY ALL.

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Compiled By

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Edited By

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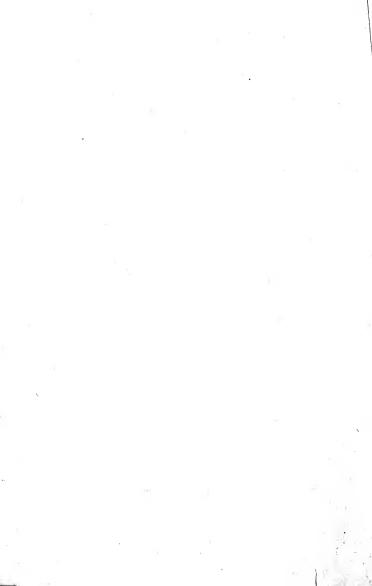
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# The King of Glory.



Wonderful Peace. No. 2. COPYRIGHT, 1914, BY CHARLES REIGN SCOVILLE. H. L. INTERNATIONAL COPYRIGHT SECURED. Haldor Lillenas. Sav - ior. I 1. Com - ing Je - sus mv Won - der-ful peace, found 2. Peace like a riv - er, so deep and so broad, Won - der-ful peace. ho - ly and in - fi - nite calm. 3. Peace like a Won - der-ful peace, 4. Gone is the bat - tle that once raged with - in. Won - der-ful peace. won - der - ful peace; Storms in their fu ry may rage all won - der - ful peace; Rest - ing my soul on the bos - om of won - der - ful peace; Like to the strains of an e - ven - ing won - der - ful peace: Je - sus has saved me and cleansed me from REFRAIN. round, I have peace, sweet peace. T have peace, sweet peace. God. Peace, peace, won - der - ful peace, have peace, sweet psalm, I have peace, sweet peace. sin. ri - ous peace, Since my Re - deem - er Peace, peace, glo ran - somed my I have peace. sweet peace... soul won - der - ful peace.











#### No. 8. The Hand that was Wounded for Me.



No. 9. Glose to the Heart of Jesus. INTERNATIONAL COPYRIGHT SECURED 1918. H. L. Haldor Lillenas. BY CHARLES REIGN SCOVILLE. Close to the heart of Je - sus, Close to His wounded side,
 Close to the heart of Je - sus, Fel-low-ship sweet, di-vine;
 Close to the heart of Je - sus, Fold-ed in arms of love; . Sheltered from I am His Nev-er will CHORUS. ev - 'ry dan-ger Here "I will e'er a - bide. ransomed servant, He is for-ev - er mine. Close to the heart of Je - sus. we be part-ed Here or in Heav'n a-bove,

Near-er to Him each day, .

place! .

resting-place!

each day

bey; . . Close to the heart of Je - sus.

Here will I ev - er lin - ger Un - til I see His face. .

List'ning to ev - 'rv whis - per, Glad-ly I'll

O what a rest-ing-

His face.

No. 10. Since Jesus Game Into My Heart. COPYRIGHT, 1914, BY CHAS, H. GABRIEL. R. H. McDaniel Chas H. Gabriel. 1. What a won-der-ful change in my life has been wrought Since Je-sus 2. I have ceased from my wand'ring and go - ing a-stray, Since Je-sus came 3. I'm pos-sessed of a hope that is stead-fast and sure, Since Je-sus came 4. There's a light in the val - ley of Death now for me, Since Je-sus came shall go there to dwell in that Cit - y I know Since Je-sus came in - to my heart! I have light in my soul for which long I had sought. in - to my heart! And my sins which were ma - ny are all washed a - way in - to my heart! And no dark clouds of doubt now my path-way ob-scure. in - to my heart! And the gates of the Cit - v be - vond I can in - to my heart! And I'm hap - py, so hap - py as on - ward I CHORUS. Since Je - sus came in - to my heart! Since Je-sus came in - to Since Je-sus came came Since Je-sus came in - to my heart, Floods of joy o'er my in - to my heart, Since Je - sus came in, in - to my heart, came soul like the sea bil-lows roll, Since Je - sus came in - to heart.

#### No. 11. Tell It Wherever You Go.





### No. 13. Pray Without Geasing.

Especially written for and dedicated to Mrs. Arlene Dux.—Scoville.

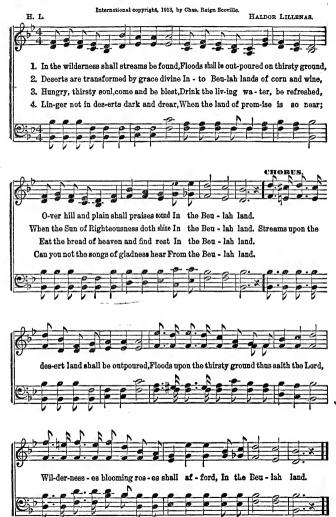




#### No. 15. What Will It Be To Be There?



#### No. 16. In The Beulah Land.







#### His Will Be Done.





#### No. 21. Brighten the Gorner Where You Are.







## No. 24. He'll Never Let Go My Hand.

COPYRIGHT, 1906, BY JOHN T. BENSON, BY PER. James Rowe. Geo. S. Schuler. 1. Dark clouds may oft-en hide the goal, But fear will nev - er sway my soul; 2. He loves my soul, and knows the way And my great need of Him each day; 3. That I to Him may faith-ful prove He o - ver-flows my soul with love. 4. I've proved my Say-ior o'er and o'er, Each day I love and praise Him more: For He who bled to make me whole, Will nev-er let And, lest from His dear side I stray, He'll nev-er let my hand. And tells me of my home a - bove; He'll nev-er let g<sub>0</sub> my hand. And, till I'm safe on heav-en's shore, He'll nev-er let CHORUS. stand: He'll nev - er let go my hand: Se - cure in His love I my hand: firm-ly stand: This wonderful Friend will be true to the end, He'll never let go my hand. my hand.

#### No. 25. Win the One Next to You.

Chas. H. Forsyth COPYRIGHT, 1916 BY CHAS, H. FORSYTH. and Haldor Lillenas. Chas. H. Forsyth. you would work for the Mas - ter to - day Win the one next to 2. Have youlooked o - ver the great har-vest field; Seek-ing for work to 3. Close to your door may be some one in sin, Tell Him the sto-ry 4. You may not go to a far hea-then land Or to a coun-try you would show some vou: poor wand'rer the way: Has - ten, go forth, reap the do: gold en vield. And Him who died Of that poor soul to win, -0,true: But in your home for the Mas ter stand. And new: CHORUS. Win the one next to win the one next to you. you, Win the one next to Tell him you; of Je-sus the vou: to save, And win the you. might - y one next to you.

#### Trust and Obey.



How Good He Is! No. 27. eopyright, 1911, by Chas. REIGN SCOVILLE.
Rev. Johnson Oatman, Jr. WORDS AND MUSIC J. B. Herbert. sought me on the mountain when my feet had gone a - stray, How me in green pastures, and be-side the wa-ters still: How leads on Him in dan - ger, and He ev - 'ry foe dis - arms: How lean my soul from dy - ing once He gave His Son to die: How 8270 5. This, all a - long life's path-way is the bur - den of my song: How He led me out of darkness to The realms of perfect day, good God isl good God isl My cup to o-ver-flow-ing with His blessing He doth fill. isl Each day I find beneath me are the ev-er-last-ing arms. good God He says that I shall see Him in His glory by and by. good God isl I know I'll shout this chorus when I Join the blood-washed throng. God isl good How good God is! CHORUS. How good He isl How good How good How good He is! How good He is! How good God is! He is lead - ing me is! How good He heav - en where He has for me a home, How good How good









# No. 32. Whom Have You Helped Today? COPYREHT, 1908, BY CHAS. H. GABRIEL, CHAS. REIGN SCOVILLE, OWNER. Chas. H. Gabriel. Fred H. Byshe. 1. Ma-ny are anx-iously seek-ing to-day, For wis-dom to guide them a-right; 2. Ma-ny have burdens of sorrow to bear. And cross-es you never have known: 3. Ma-ny around you are sore-ly in need Of words you might eas-i-ly speak; 4. On-ly a word, as you hur-ry a-long! Who knows of the good it may do: Al-most dis-cour-aged they grope on the way. Like wanderers in the night. Trembling, they halt on the brink of de-spair, De-ject-ed, unsought, a - lone! Pa-tient-ly, ear-nest-ly, mute-ly they plead With you for the aid they seek. Spok-en in love, God will make it a song Of bless-ing and peace to you. CHORUS. Whom have you helped today? Whom have you helped to-day?... Whose Whom have you helped to-day?... Whom have you helped today? to - day? Say, to - day? cares have you lightened? Whose face have you brightened? Whose tears have you wiped a-way? heart con-fess-ing, Have you the blessing-Say, whom have you helped today?



# No. 34. Let the Sunlight of God Shine In. International copyright secured, 1913, by Chas. Reign Scoville. HALDOR LILLENAS. H. L. 1. Where the shadows of sin are fall-ing, Let the sun-light of God shine in: 2. In the hearts that are full of sad-ness, Let the sun-light of God shine in: 3. Where the lone and oppressed are dwelling, Let the sunlight of God shine in; 4. Till our days here on earth are ending. Let the sun-light of God shine in: Where the darkness seems most appalling, Let the sunlight of God shine in. Fill the sorrowing heart with gladness. Let the spalight of God shine in. To them news of sal-va-tion tell-ing, Let the sunlight of God shine in. Till the angels your voice is blending. Let the sunlight of God shine in. Let the sun-light of God shine in. Take the gos - pel to those in sin: Let your light brightly shine. Shedding sunbeams di-vine, sun - light of God shine in. sun - light of God shine in.









#### Where They Need No Sun.







No. 42. Following the Nazarene. Mrs. C. H. M. COPYRIGHT, 1907, BY CHAS, H. GABRIEL. Mrs. C. H. Morri 1. I have heard a voice that called me from this world to turn a - side, 2. He who trod 'mid pain and sor-row up Ju - de - a's rug-ged hill, will 3. Glo-ry crowns the way I'm tak-ing as I in His footprints go. will all His will sub-mis-sive till my life's work here is done. will fol - low (ev - 'rv day) fol - low (all the way.) One who prom-is - es to fol - low (ev - 'ry day) I will fol - low (all the way,) With my hand in His for-I will fol - low (all the way, ) And my heart sings "hal-lefol - low (ev - 'ry day) fol - low (ev - 'rv day' will fol - low (all the way,) In the way so straight and be my soul's De-fend-er, Friend or Guide, I will fol-low Je-sus all the way. I shall fear or know no ill. I will fol-low Je-sus all the way. lu-jah!"tho' the fur-nace fiercely glow, I will fol-low Je-sus all the way, nar-row, till a crown at last I've won, I will fol-low Je-sus all the way. CHORUS. 'mid the pas - tures Or the ters still. green. wa-ters cool and still. a - mid the pastures fresh and green. ow chill and gray; Where-so









#### The Great Change.



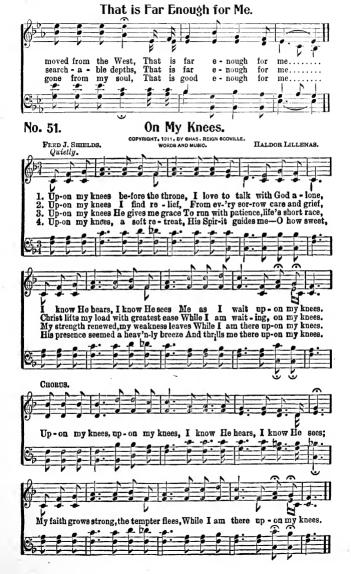
# No. 48. That is the Love for Me.





#### No. 50. That is Far Enough for Me.







Copyright, 1910, by Chas. H. Marsh. P. E. Zartmann, owner.



#### No. 54. When the Plains Of Paradise Appear.

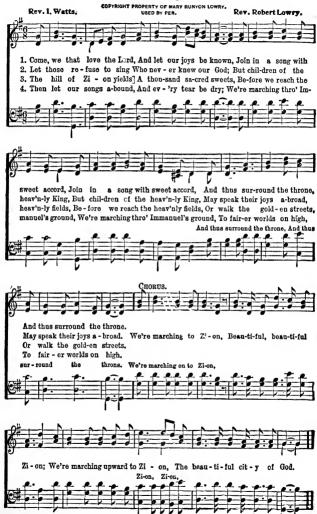






#### No. 57.

### We're Marching to Zion.



#### Tell it O'er and O'er.

Respectfully dedicated to Evangelist Chas. Reign Scoville. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. P. A. S. Frank A. Simokia WORDS\_AND MUSIC. a - gain the wondrous sto - ry, Of the Sav-ior's hum-ble birth; 2. Tell the gos - pel sto - ry ev - er, There are those who do not know; 3. Tho' it bathe the heart in sor-row, Tell of dark Geth-sem-a - ne; a - gain the cru - el sto - ry, Of His death up - on the tree; left His home in Glo-ry, To re-deem the lost of earth. God re-wards your each en-deav - or, Tell it then wher-e'er you go. How the Lord fore-saw the mor - row, With its cross on Cal - va - ry. Of His spir - it's flight to glo - ry, Where He in - ter - cedes for me. CHORUS. the gos-pel sto-ry, O it thrills Tell a - gain me more and more: Tell a-gain it thrills yes, o'er and o'er. Tell of Je - sus and His glo - ry, Tell it o'er,







#### Jesus Leads.

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice."—John 10: 4.

John R. Clements. COPYRIGHT, 1893, BY JNO. R. SWENEY. USED BY PER. Jno. R. Sweney.

Andante.



# No. 63. Lead Me Gently Home, Father.



Make Ghrist Your King. No. 64. COPYRIGHT, 1907, BY CHAS. H. GABRIEL. Mrs. Nellie Place Chandler. Mrs. N. P. C. While 1. O youth, with life be-fore you, and with glad - ness all a-round. 2. True wis - dom you are seek-ing; no one ev - er sought in vain Who That 3. Cour - a - geous be, and loy - al, for on ev - 'ry hand are foes in your heart the songs of hope and courage ring, "Remember thy Cre-a - tor asked of Him who lived and taught in Gal-i - lee; A full-ness and a brightness wait with subtile charms to lead your feet astray. Yet Christ the world's Redeemer e-vil days come not," And choose the Christ of Cal-va - ry your life in Him you'll find, And safe-ty from the sins that lie for step be-fore you knows, And He will guide, and guard, and love you CHORUS. be your King. wait for thee. Choose to-day! ac-knowledge Him your Savior; Choose to-day!

wait for thee. Choose to-day! ac-knowledge Him your Savior; Choose to-day all the way.

your heart a tribute bring Unto Him who suffered to redeem you, Let Him rule and



No. 66.

#### Some Glad Morning.





No. 68. Immortality Land. WORDS AND MUSIC INTERNATIONAL COPYRIGHT, 1913, BY CHARLES REIGN SCOVILLE. James Rowe. Haldor Lillenas the joy of the souls that vic - to - rious - ly sing In the 2. Man-y loved ones are there, and their fa - ces all shine In the 3. We shall all soon be there with our tri - als o'er. With the of the glo - ri - ous King, Where the bloomsnever fade, beau-ti-ful land light of the love of the Mas-ter di-vine; There are dear ones of yours, sa - ges and saints on that beau-ti - ful shore; There the friend that we love where it al-ways is Spring. In the bright Im-mor-tal-i - ty Land. there are dear ones of mine, Inthat bright Im-mor-tal-i - ty Land. we shall see and a - dore In the bright Im-mor-tal-i - ty Land. CHORUS. Im-mor-tal - i - ty Land, Im-mor-tal - i - ty Land mansions of light, it has pal - a - ces grand! O the joy that will come









# No. 73. The Rock that is Higher than I.



# No. 74. I Shall See My Savior's Face. To Mrs. Princess Clark Long. Chas. Reign Scoville. COPYRIGHT, 1806, BY SCOVILLE & SMITH. De Loss Smith. 1. I shall see my Sav-ior's face. When I reach that hap-py place Just be-2. I shall see the nail-pierc'd hand, When I reach the golden strand, 'Twill ex-3. I shall see my moth-er's face, For she too was sav'd by grace, And with yond the si - lent riv-er by and by; Oh, how hap - py a wel-come by and by; I shall see the wound-ed side. she will meet me by and With our lov'd ones we will be. by; glo-ry I shall see, And I'll dwell with Him forev-er, From which flow'd the crimson tide, And I'll praise Him for redemption, by and by. There with Christ e - ter - nal - ly, No more parting at the riv - er by and by, CHORUS shall see Him face to face, I shall know His boundless grace. When I reach the Ho-ly Cit - y All my hopes I'll re - al - ize. In that by and by:







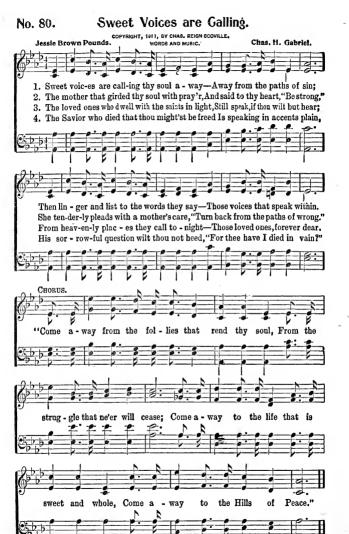
#### No. 78.

#### Stooping to Save.

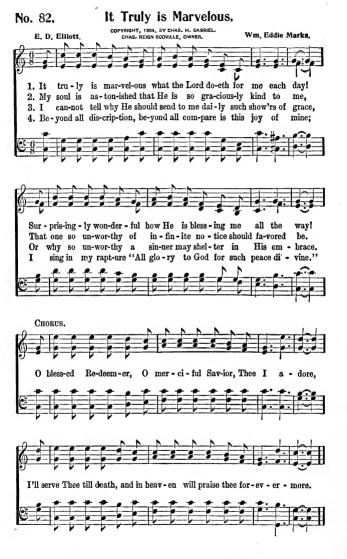






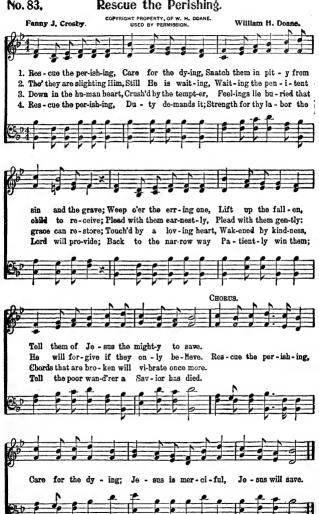






No. 83.

#### Rescue the Perishing.



# No. 84. Jesus is All the World to Me.

COPYRIGHT, 1904, BY WILL L THOMPSON, EAST LIVERPOOL, OHIO. W. L. T. 1. Je - sus is all the world to me. My life, all: all the world to me. My friend sore: 3. Je - sus is all the world to me, And true Him I'll be: 4. Je - sus is all the world to me, I want bet - ter friend: my strength from day to day, With-out Him I would fall. go to Him for bless-ings, and He gives them o'er and o'er. Oh, how could I this friend de - ny, When He's so true to me? trust Him now, I'll trust Him when Life's fleet-ing days shall end. When I am sad, to Him I go, No oth - er one can cheer me so: He sends the sun-shine and the rain, He sends the harvest's gold-en grain; Fol-low-ing Him I know I'm right, He watches o'er me day and night; Beau-ti-ful life with such a friend; Beau-ti-ful life that has no end; He makes me glad, He's am sad mv Sun - shine and rain. har - vest of grain, He's mγ friend. Fol - low - ing Him. dav and night, He's my friend. E - ter - nal life. e - ter - nal joy. He's friend. m٧











# No. 90. His Mercy Is As Great As His Grace.





#### No. 92. Ye Must Be Born Again.

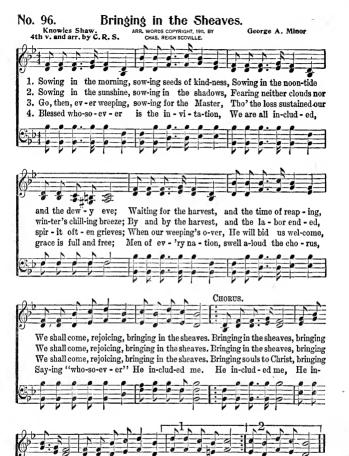
W. T. Sleeper. COPYRIGHT, 1905, BY GEO. C. STEBBINS. RENEWAL. Geo. C. Stebbins. rul - er once came Je - sus by night, Τo to ask Him the Ye children of men, at-tend to the word So sol-emn - ly 3. Oh, ye who would en- ter that glo - ri - ous rest, And sing with the 4. A dear one in heaven Thy heart yearns to see. At the beau - ti - ful of sal-va-tion and light; The Master made an-swer in words true and plain, ut - tered by Je-sus, the Lord, And let not this message to you be in vain, ransomed the song of the blest; The life ev - er-last - ing if ye would ob-tain, gate may be watching for thee; Then list to the note of this sol-emn re-frain. CHOURS. a - gain," a-gain. must gain. must be born ver a-gain. a-gain, thee, "Ye must a-gain," a-gain. born say un - to











in the sheaves. We shall come, rejoicing, bringing in the sheaves; bringing in the sheaves. in the sheaves, We shall come, rejoicing, bringing in the sheaves; bringing in the sheaves, souls to Christ, We shall come rejoicing, bringing souls to Christ; bringing souls to Christ, clud - ed me, Saying "who-so-ev-er,' He in-clud-ed me; He in-clud-ed me.

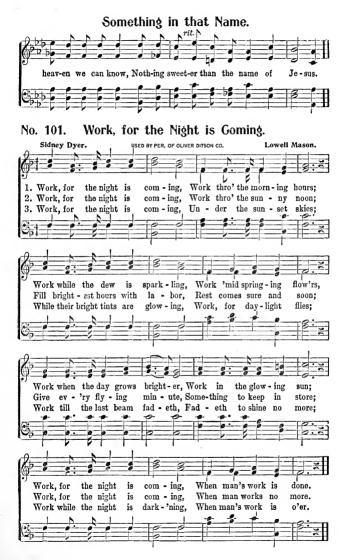










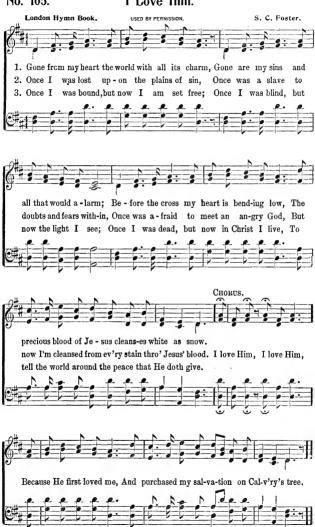








#### Love Him.







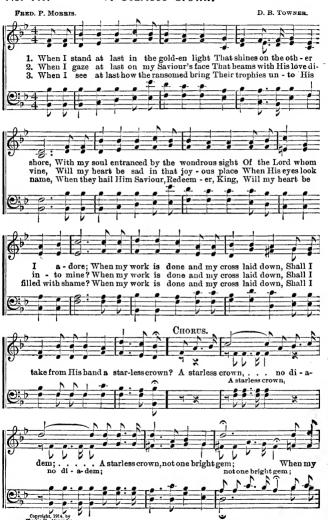
# I Love Him More and More. No. 108. Mrs. Mand Hulit. COPYRIGHT, 1912. BY CHAS, REIGN SCOVILLE. Haidor Lillenas. love Him more and more, My Christ who died for me. Who love Him more and more, For ev - 'ry day and hour, In love Him more and more, And as each day goes by, learn to love Him more and more, My soul's unchanging friend: I'll trust Him pain and a - go-ny, Who paid the dread-ful price, That on the cross In walk of life He keeps me by His pow'r; Temp - ta-tions may surround Me rest in him. And feel Him ev - er nigh; And trust-ing un - to Kim. The ev - 'ry hour, Tho' good or ill He send, And when at last shall come Death's I might ransomed be, Each day He dear-er grows, For He died for me. like an an - gry sea, I trust Him thro' the storm, Since He died for me. nath I can not see. I know He'll take me thro', For He died for me. summons un - to me, I'll love Him more and more, Thro' e - ter - ni - tv. CHORUS. I love Him more and more ev'ry day; His blood has washed my sin-stains a-way His bless-ed voice I hear and o - bey; I love Him more and more each day.

No. 109.

# Willing Am I.



onal Copyright Secured.

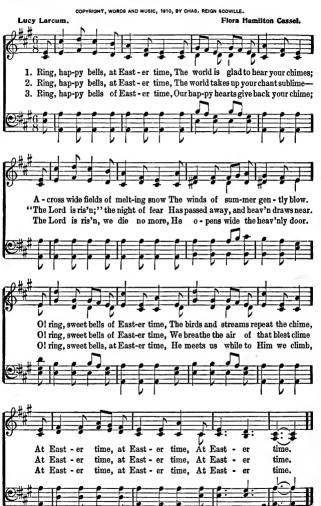


## A Starless Grown. work is done and my cross laid down, Shall I take from His hand a starless crown? No. 111. Only Jesus Knows. FRED. P. MOBBIS. D. B. TOWNER. 1. Someone stands be-hind the shad-ow, Bearing all our bit-ter woes; Someone bends with love and p i- ty, Stronger than our strongest foes; Someone suf - fers when we sor-row; Someone bears the fiercest blows; 4. Someone comes with sweet compassion, When the heart so weary grows; Just the weight of ev - 'ry bur-den On - ly Jе On - ly All the force of each temp-ta-tion Je. sus knows. All the an - guish of the con-flict On - ly Je sus knows. He was tried and He was tempted, On - ly Jе sus knows. REFRAIN. Je - sus knows, Je - sus knows, On - ly Je-sus knows: Je- sus knows, Je-sus knows. Ev - 'ry care and all our sor-row On - lv Je - sus knows.



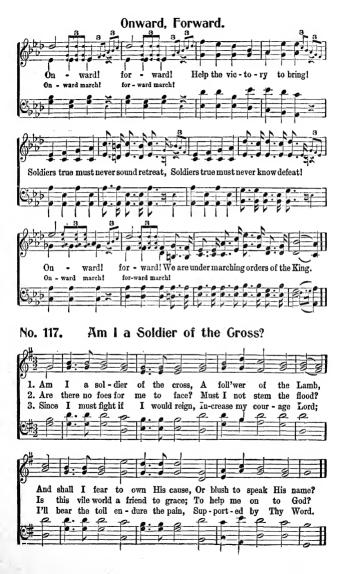


### Easter Time.











## Volunteers to the Front! - to line be fall - ing, Forth to the bat - tle field. - way, a-way! Kept by the Power of God. No. 119. WM. M. KENDALL GEO. S. SCHULER. 1. A - long life's path hast - en on. No or spare fear. 2. Tho' Sa-tan's hosts may gath - er round To draw me from the way: 3. The friends with whom I lived in sin Have ceased for me care. 4. And when, at last, un - to the end Of earth - ly life I come. know I do not walk a - lone. For Christ is al - ways My Sav-ior's grace will still a-bound. He will not let me strav. still pos-sess sweet peace with - in. The best of friends is there. shall not fear, for Christ my friend, Will wait\_ to lead home. CHORUS. I'm kept by the pow'r of I'm kept by the pow'r of God the pow'r of God. fear no foe. be - cause I know I'm kept by the pow'r of God.

Copyright, 1906, by Chas. H. Gabriel.









Line Up For Jesus.

No. 124. Inscribed to Chas. Reign Scoville, by whom theme was suggested. International copyright, 1913, by Chas. Reign Scoville. HALDOR LILLENAS. H. L. for Je - sus, for - ward to the fight. 1. Line up. line up go i - dle stand, While 2. Line up, line for Je - sus. no lon - ger UD waste no pre-cious time Τn 3. Line up. line uρ for Je - sus. oh u - nit - ed 4. Line up, line for Jα as one band. uρ e - vil and for the cause of right. gainst the pow'r of Line up. line pre - cious souls are dy - ing in sin on ev - 'ry hand. drift - ing with the cur - rent of dark-ness, sin. and crime. spread the bless-ed gos - pel in ev - 'ry tribe and land. sol-dier Yield - ing nev - er, Je - sus, For Him for ev - er, March-ing

Till His flag be unfurled o'er the whole wide world; sol - dier be,

## Line Up For Jesus. Gongluded.

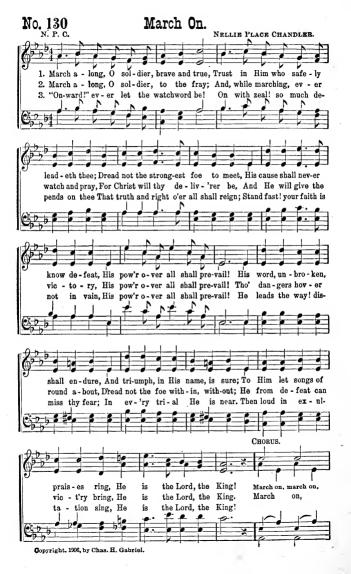


Sowing the seeds of the kingdom, Sow - ing, reap - ing, For the glad





No. 129. Gome, Holy Spirit. COPYRIGHT, 1894, BY CHAS. H. GABRIEL. E. E. Hewitt. Rev. Robert Lowry. OHAS. REIGN SCOVILLE, OWNER Spir - it, Come, Spir - it of pow'r! Oh, come in Thy 1. Come, Ho - ly Spir - it, Come, Spir - it Bap - tize us with 2. Come, Ho - ly of love, Spir - it, Come, Spir - it 3. Come, Ho - ly of pow'r! Send down Thy sweet God-giv-en hour; To Thee be sur - ren-dered each ful - ness this fire from the al - tars a - bove: Oh, help us sink low - er down, gifts plen - ti - ful shower; Re - peat the glad sea - son of feel - ing and tho't. And now in our souls be Thy will free-ly wrought. There cleanse Thou our hearts from de - file-ment and dross. down at the cross. And now, as of old, make Thy glo-ry ap-pear. Pen - te-cost here. CHORUS. Ho - ly Spir it. draw Come. in nigh; mer сy Come, high. and due with pow'r en us from on

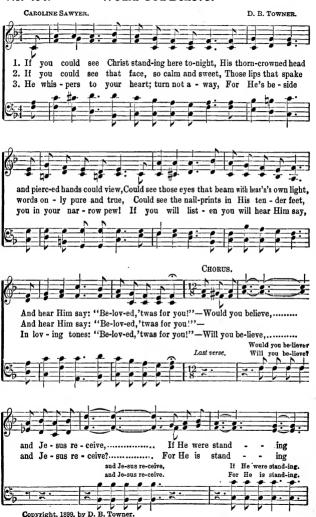




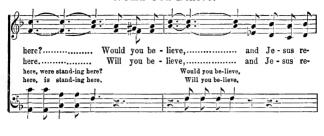


## No. 133. 'Tis so Sweet to Trust in Jesus.



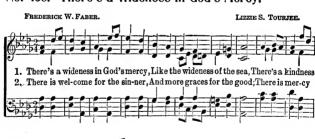


#### Would You Believe?





# No. 135. There's a Wideness In God's Mercy,



in His justice, Which is more than lib-er-ty.
with the Savior, There is healing in His blood.

3 For the love of God is broader Than the measure of man's mind; And the heart of the Eternal, Is most wonderfully kind.

4 If our love were but more simple We should take Him at His word; And our lives would be all sunshine In the sweetness of our Lord

Always Room. No. 136. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. De Loss Smith: Ina Dudley Ogden. In harmony. Unison. 1. O come, my fal - t'ring broth - er come, There is room the 2. He knows how great your load of sin. There is room the 3. He cares not how or whence you came, There is the 4. And the' the mire is dark and deep. There is in the Unison In harmonu. He calls the vil - est sin - ner home. There is love Je - sus! And yet He longs to take you in. There is love Je - sus! He is your friend, He knows your name, There is love Je -] sus! His pow'r is strong to save and keep, There is - sus! CHORUS. the love of Je - sus! There is room al-ways room. There is al-ways room in the pre-cious love of Je-sus For the high or mat - ter whom, There is room in the love of

low

#### No. 137. Leaning on the Everlasting Arms.







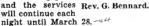


## SACRED SONG AUTHOR TO PREACH HERE

Rev. George Bennard to Preside at Series of Lenten Services.

Rev. George Bennard of Hermosa Beach, Cal., author of the sacred song, "The Old Rugged Cross," will be\_\_\_\_\_\_

the preacher at Lenten services. beginning Sunday, in which St. Peter's Evangelical Church, the North Presbyterian Church and the Epworth Methodist Episcopal Church will unite. St. Peter's Church will be the meeting place will continue each



Dr. Bennard's song, "The Old Rugged Cross," has been called "America's most loved hymn," and Dr. Bennard is styled "poet-preacher." He is also well known for his preaching ability. The three pastors, Dr. August Rasche of St. Peter's Evangelical, Dr. John Calvin Leonard of the North Presbyterian and Dr. Sidney E. Stringham of Epworth Methodist Episcopal Church, will participate in the Lenten services.





#### No. 142. Any Where With Jesus It Is All Right.

Last words of John Huss, when dying at the stake, he cried, "George, George, Tell to the world that anywhere with Jesus it is all right."



Anywhere With Jesus. No. 143. JESSIN H. BROWN. D. B. TCWREE. COPYRIGHT, 1887, BY DANIEL B. TOWNER. 1. An - v-where with Je - sus I can safe - lv An - y-where He 2. An - y-where with Je - sus I am not a - lone. Oth-er friends may 3. An - v-where with Je - sus I can go sleep When the dark'ning leads me in this world be - low: An - y-where with - out Him dear-est Tho' His hand may lead me o - ver fail me. He is still my own: shadows round a - bout me creep. Know-ing I shall wak - en nev - er joys would fade. An - y-where with Je - sus I am not a - fraid. An - y-where with Je - sus is drear - est ways. a house of praise. An - y-where with Je - sus will be home, sweet home. roam. CHORUS An - y - where! an - y - where! Fear I can not know: - y - where with Je - sus Ι safe - ly

No. 144.

Forward All.

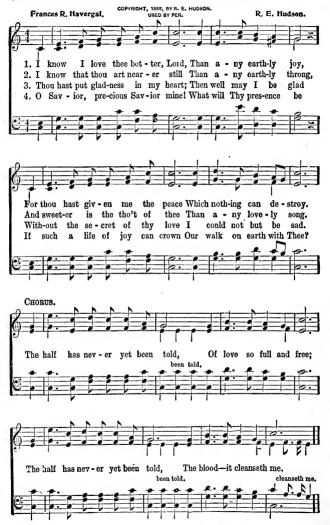




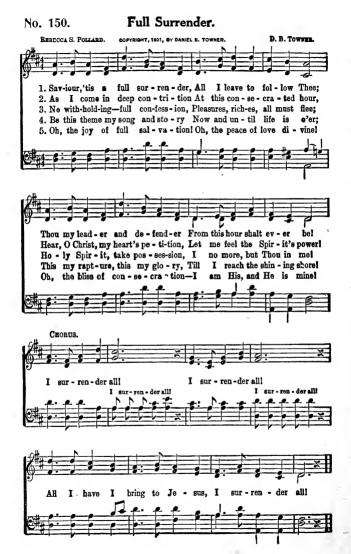




#### No. 148. The Half Has Never Been Told.







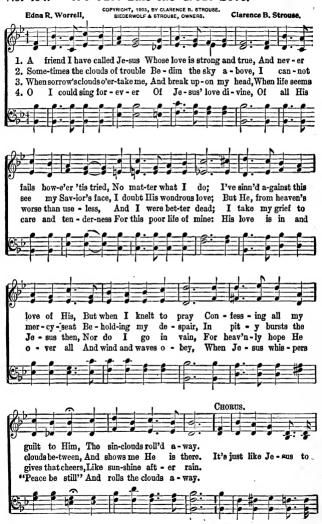
No. 151. After Good Night, Good Morning. MAUD FRAZER JACKSON. D. B. TOWNER. 1. Af - ter the last good night Af - ter the earth lights 1 say, 2. Je-sus on whom be - lieve, I ďo Nev- er His child 3. What a good morn - ing, where no sin. Sor-row nor pain 4. What a good morn - ing, friends so dear. Meeting be - side life's a - way; I shall a - wake in per - fect day, Af - ter good lone will leave; His arms of love will me re - ceive, Af - ter good en - ter in: Up where the sun - light ne'er grows dim, Af - ter good riv - er clear: No more good night to say or hear. CHORUS. night, good morn - ing. Af - ter good night 'twill be morning for When I a - wake with my Sav-iour to be; good night 'twill be morn-ing for me. Af - ter good night, good morn-ing. Copyright, 1914, by Charles M. Alexander, sational Copyright Secured.

#### No. 152. A Ghild of the King of Kings.





#### No. 154. It's Just Like His Great Love.



#### It's Just Like His Great Love.







Men of toil, where'er you go.

It will strength and comfort give you; Read its truth and you shall know.

CHORUS.

Precious book, sacred book, Word of God. And Guide to heaven.

- As a shield from every snare. When dark clouds begin to gather, Read this book, then bow in prayer.
  - 3 How the Precious Story thrills us, How it lightens every care. With this Manna daily feed us, With thy yoke our burdens share.

No. 158.

#### Lord, Is It I?





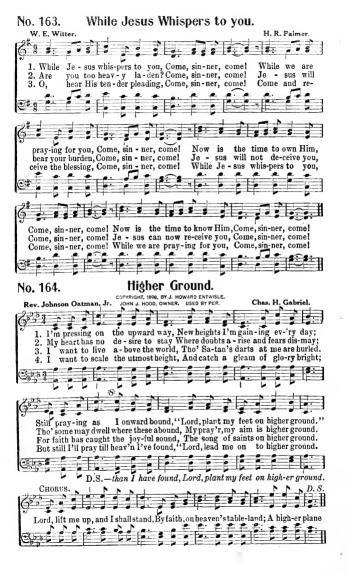


# "Invitation Songs"

No. 162.

#### Jesus is Galling.





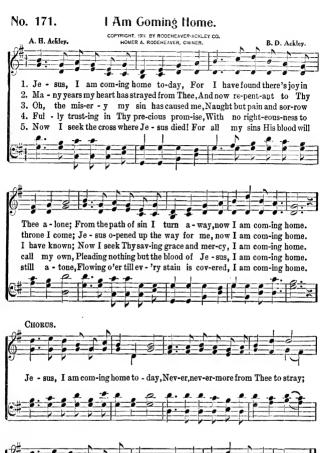
#### Let Jesus Gome Into Your Heart. No. 165. COPYRIGHT. 1893, BY H. L. GILMOUR. C. H. M. Mrs. C. H. Morris USED BY PERMISSION ( If you are tired of the load of your sin, Let Je-sus come in-to your heart; 1. $\hat{I}_f$ you de - sire a new life to be - gin, 'tis for pur - i - ty now that you sigh, Let Je-sus come in-to your heart, ) If 2. Fountains for cleansing are flowing near by, If there's a tem-pest your voice can-not still. Let Je-sus come in-to your heart: 3. If there's a void this world nev -er can fill, 4. If you would join the glad song of the blest, Let Je-sus come in-to your heart; If you would en - ter the mansions of rest, Chorus. Let Je-sus come in - to your heart. Just now your doubtings give o'er. Just now, re-(Last.) Just now my doubtings give o'er, Just now, reject Him no more.Just now throw o-pen the door: Let Je-sus come in-to your heart. iect - ing no more Just now. I o -pen the door: And Je-sus comes in-to your heart. No. 166. Why Do You Wait? Geo. F. Root. COPYRIGHT, 1878, BY THE JOHN CHURCH CO you 1. Why do you wait, dear broth-er? Oh, why do long? tar - ry SO What do you hope, dear broth-er, fur - ther de - lay? To gain by а. His Spir - it 3. Do you not feel, dear broth-er, 4. Why do you wait, dear broth-er? now striv-ing with-in? The har-vest is pass-ing a - way; A place in His sanc-ti-fied throng. Your Sav-ior is wait-ing to give you There's no one to save you but Je - sus, There's no oth - er way but His way. why not ac-cept His sal-va-tion, And throw off your bur-den of sin? Sav-ior is long-ing to bless you: There's danger and death in de - lay. CHORUS. Why Why Him not? not? not to now now? come



### Shall We Gather at the River?







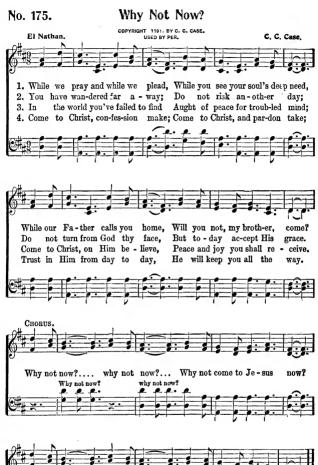


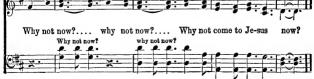


Thou art call-ing, Do not passme by.

No. 174. Don't Turn Him Away.

COPYRIGHT, 1910. BY CHAS. F. WEIGLE, CHARLES REIGN SCOVILLE, OWNER. Haldor Lillenas. Chorus arr. H. L. With feeling. 1. Be - hold the lov - ing Sav-ior stands Out-side your bolt-ed door, There 2. He stood there when in child-ish play Your heart was free from care. And 3. He stood there when your heart was filled With sor-row, grief, and pain. And 4. The blood-stained hands of Christsome day Their gentle knocks will cease, When CHORUS. knocking with Hisnail-pierced hands, As oftentimes be - fore. now when locks are sil-ver gray He still is standing there. Don't turn Him awhen your life with joy was thrilled He stood there all in vain. you at last have grieved a-way The blessed Prince of Peace. Don't turn Him a-way, He has come back to your heart a-gain, Altho' you've gone a - stray; Ohow you need Him to plead your cause On that e-ter-nal Don't turn the Savior away from your heart, Don't turn Him a-way.





## "Special Choruses"

No. 176.

#### The Way-side Gross.



#### The Armageddon.









#### Christ is King.





### No. 180. The Lord God Omnipotent Reigneth. COPYRIGHT, 1914, BY CHAS REIGN SCOVILLE. Dichard Hainsworth. Haldor Lillenas. INTERNATIONAL COPYRIGHT SECURED. 1. The Lord God Om-nip - o-tent reign-eth. The Lord God Om-nip - o-tent 2. The Lord God Om-nip - o-tent reign-eth, The Lord God Om-nin - o-tent The Lord God Om-nip - o-tent 3. The Lord God Om-nip - o-tent reign-eth. reign - eth; O let ev-'ry tongue and tribe To Him maj-es-ty as-cribe, And reign - eth; Earthly kingdoms rise and fall, But a-bove, beyond them all, His O let ev-'ry tongue and tribe To Him maj-es-ty as-cribe, And reign - eth; When the years of time are o'er, And when suns shall rise no more, He glo - ri - fy His matchess name. The Lord God Om-nip - o-tent reign-eth, throne es-tab-lished is for ave. The Lord God Om-nip - o-tent reign-eth, will be the King of kings. The Lord God Om-nip - o-tent reign-eth, The Lord God Om-nip - o - tent reign-eth: To Him ev - 'rv knee shall bend, The Lord God Om-nip - o - tent reign-eth; Might-y Po-ten-tate of Love, The Lord God Om-nip - o - tent reign-eth: Ser - a - phim and Cher-u-bim And His reign shall nev - er end, For the Lord God Om-nip-o-tent reign - eth. In the realms of light a-bove, For the Lord God Om-nip-o-tent reign - eth. Bring their homage un - to Him, For the Lord God Om-nip-o-tent reign - eth.

The Lord God Omnipotent Reigneth. CHORUS. .. from shore to reigns..... He reigns..... From sea to In maj-es-ty, for-ev-er-more, From sea to sea. -D-0-.-D-D-. For the King of kings and the Lord of lords, For the from shore to shore: King of kings and the Lord of lords Shall reign, .... shall reign, .... shall Shall reign, shall reign. reign,.... Shall reign.... for-ev - er - more,..... shall reign. Shall reign for-ev - er-more, for-ev - er - more,. ..... for - ev - er - more. for - ev - er-more, ... e te. e



Eternally He is the Same.







#### No. 183. Master, the Tempest is Raging. H. R. Palmera USED BY PER. OF H. R. PALMER, OWNER OF COPYRIGHT. 1. Mas-ter, the tem-pest is rag - ing! The bil - lows are toss - ing high I bow in my grief to - day: 2. Mas-ter, with an-guish of spir - it 3. Mas-ter, the ter-ror is o - ver. The el - e-ments sweet - ly rest: sky is o'er-shadowed with blackness. No shel-ter or The depths of my sad heart are trou-bled-Oh, wak-en and save, I Earth's sun in the calm lake is mir-rored, And heav-en's with in my breast: per - ish? How canst Thou lie sleep. Car - est Thou not an - guish Sweep o'er my sink - ing soul: Tor-rents of sin and of bless - ed Re - deem - er! Leave me a - lone no Lin - ger, O more: When each moment so mad-ly is threat'ning A grave in the an - gry deep? And I per-ish! I per-ish! dear Mas - ter-Oh, hast-en, and take con - trol. And with joy I shall make the best har - bor, And rest on the bliss - ful shore. pp CHORUS. The winds and the waves shall o - bey Thy will, Peace . still . . . Peace, be still peace, be still!

#### Master, the Tempest is Raging.



#### One Day at a Time.

INTERNATIONAL COPYRIGHT SECURED, 1913, BY CHAS, REIGN SCOVILLE,







#### The Time of Harvest.



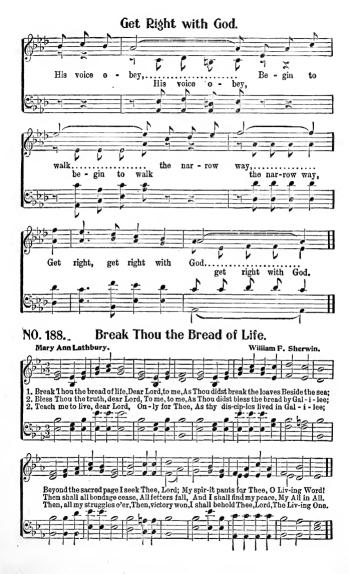
#### Awake! Awake!



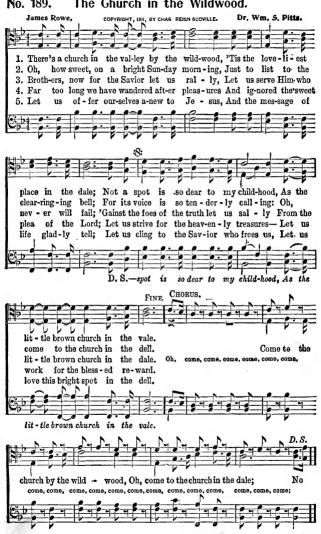
#### Awake! Awake!



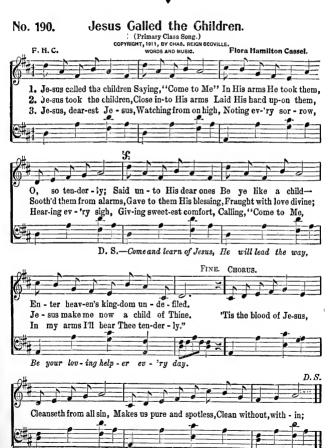




#### No. 189. The Ghurch in the Wildwood.



# .Ghildren's Songs.





No. 192.

#### The Ghildren's Friend.

COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. H. L. WOSDS AND MUSIC. Haldor Lillenas. 1. Je - sus is the chil-dren's friend, Bless His ho - ly name; 2. Je - sus is the chil-dren's friend, Bless His ho - ly name: 3. Je - sus is the chil-dren's friend, Bless His ho - ly name: the chil-dren's friend, Bless His ho - ly 4. Je - sus is name; And their cause He will de-fend, O praise His ho - ly name. Ma - ny bless - ings He doth send, O praise His ho - ly name. Prais - es to Him now as - cend, O praise His ho - ly name. An - gel voic - es with our's blend, To praise His ho - ly name. CHORUS. The children's friend is He,..... The children's friend is He;..... Their constant guide What-e'er be-tide, The children's friend is He..

#### No. 193. I'm A Sunny Hearted Pilgrim.





Be a Gheering Light. No. 195. COPYRIGHT, 1902 BY CHAS. H. GABRIEL, James Rowe. Amelia M. Gabriel. CHAS. REIGN SCOVILLE, OWNER, 1. As thro' life you journey, Be a cheering light. Like the sun at morning. a hill at night, You may shed a-round you 2. Like a bea-con burn - ing On 3. Stead-i - ly and bright-ly, Shin-ing day by day, You will scat-ter blessings Beau - ti - ful and bright; Shine in gloom-y plac - es, As you pass them by, Hap - pi - ness and light; Try to help the wea-ry, Thro' the drear-v days. a - long the way: Less of care and sor-row. A11 Ma - nv hearts will know. CHORUS. Glad - den those who sigh. Cheer the lives that sor-row, Try to guide the wayward. From for-bid - den ways. Dail - v. hour - lv. you gleam and glist - en Ev - 'ry where you go. a cheer-ing light, Glow-ing, gleaming, bean-ti - ful and bright; Like bea - con burn-ing in the night, Glow-ing, gleam-ing, beau-ti - ful and bright.

A Soldier of the King. No. 196. COPYRIGHT, 1902, BY CHAS. H GABRIEL. Rev. Johnson Oatman, Jr. W. A. Post. the world be - fore me, Be - neath, a-round me, o'er me, Ţ 2. While fight-ing bat - tles rov - al. I will be true and lov - al. Benev - er will cease fight - ing Unlong as wrongs need right-ing, I count the fad-ing joys to which we mor-tals cling, And yield its fleeting treasure, cause the Ho-ly Spir-it is the sword I swing; Of Faith a strong de-fend-er, the bat-tles of this earth-ly life are o'er; When to the end I've striv-en, sol-dier of the King. For I've a great-er pleas-ure, to be want to be a sol-dier of the King. nev - er will sur - ren - der. I'll ground my arms on Canaan's peaceful shore. And my discharge is giv - en, CHORUS. want be sol - dier. A brave cour-age-ous sol - dier; а crave no oth - er mis - sion. This is my one am - bi - tion. want to be a soldier of the King! soldier not afraid to shout and sing; . . . to shout and sing:



#### Soldiers for the King.



#### No. 199. The One That the Ghildren Love.





Willing Workers. No. 201. COPYRIGHT, 1895, BY CHAS. H. GABRIEL. Harriet E. Jones. J. H. Hall. CHAS. REIGN SCOVILLE, OWNER. o - pen field, Sow - ing in the are will-ing work-ers in the 2. We are will-ing work-ers out a - mid the grain; We will wield our toil-ing thro' the day, Fol-low-ing the are will-ing work-ers. good-ly yield; Sow - ing seeds of kind-ness, sow -ing morn-ing for a - long the plain; Reap-ing for the Mas-ter sick - les all we For the heav'nly Fa-ther reap-ers, do - ing all we may: and the FINE. seeds of love That shall bring us fruit - age for the home a - bove. dear-ly love, Reap - ing for the gar - ners in the realms a - bove. cause we love. Gath-'ring price-less treas-ures for our home a - bove. D. S .- Find - ing ev - 'ry-where leve to a work of CHORUS. will-ing workers, joy - ful - ly we sing! Sow-ing, reaping, gleaming

Out up-on the highways, in

for our bless-ed King;

the hedg-es, too.

No. 202.

# Goming Today.



### Wake the Song of Gladness. No. 203. COPYRIGHT, 1895, BY CHAS. H. GABRIEL. CHAS. REIGN SCOVILLE, OWNER. Dr. L. O. Emerson. E. E. Hewitt. See, in hours of 1. Wake the song of glad-ness, Swell the song of love: 2. Sing the mer-cies giv - en, To the trust-ing soul: Man-na sent from Sing of won-drous 3. Sing the bless-ed sto - ry Of re-deem-ing grace: sad - ness, Crys - tal light bove: Je - sus. bless - ed Je-sus, heav - en .- Streams that free - ly roll: Ten - der con - so - la - tion, glo - ry, When we see His face: Brief the day of sor-row. night! Ev - er - last-ing fa - vor, Ev - er-last- ing light. Smiles a-way the sore; Bless-ing of sal-va - tion, Ev-er "more and more." When the heart is Shel-ter'd by His side; Long the gold-en mor-row, Where His joys a - bide. CHORUS. Wake glad - ness, Swell the song of lovel the song of of In the land Not cloud sad - ness. a - bove.

## No. 204.

## Two Little Hands.



## Mother Knows.

#### Solo and Duet.



#### The Son of God Goes Forth to War. No. 207. R. Heber. H. S. Cutler. 1. The Son of God goes forth to war, A king-ly crown to gain: 2. That martyr first, whose ea - gle eve Could pierce be-vond the grave; no - ble band, the chos - en few On whom the Spir - it came: no - ble ar - mv. men and boys. The ma-tron and the maid, blood - red ban-ner streams a - far: Who fol-lows in His his Mas-ter in the sky. And called on Him to save. Twelve val-iant saints, their hope they knew, And mocked the cross and flame. A - round the Sav-ior's throne re-joice, In robes of light ar - raved:



Who best can drink his cup of woe. Tri - um-phant o - ver pain. Like Him, with par-don on his tongue, In midst of mor - tal pain, They met the tyrant's brandished steel, The li - on's gor - v mane: They climbed the steep as-cent of heav'n, Thro' per-il, toil, and pain.



pa-tient bears his cross be-low,-He fol-lows in His train. He prayed for them that did the wrong: Who fol-lows His train? They bowed their heads the stroke to feel: Who fol-lows in their train? may grace be giv'n, To fol-low their God. to us





## No. 210. All Hail the Power of Jesus' Name!





## A Beautiful Land.

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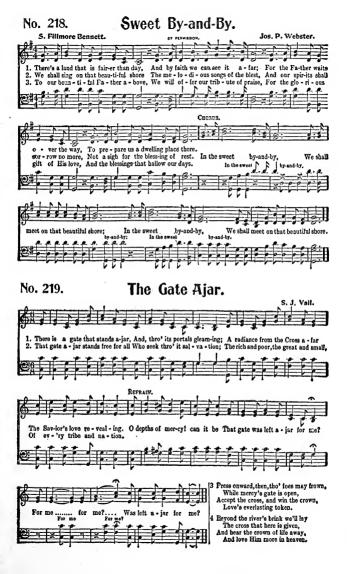




# Oh, Where are the Reapers?



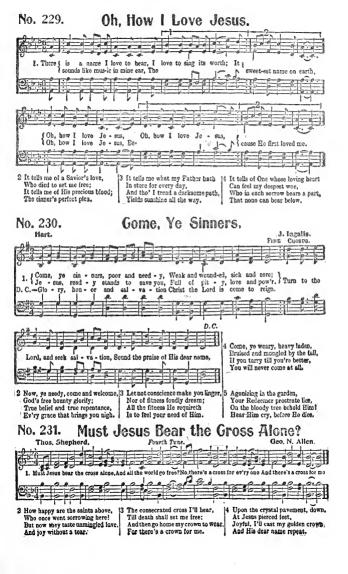
No. 216. One Sweetly Solemn Thought. Miss Phoebe Carey Philip Phillips. o'er; sol - emn thought Comes to 1. One sweet - ly me o'er and Fa - ther's house, mv Where man - y man-sions be: Near-Where bur-dens are laid Near-3. Near-er the bound of life. down: when my feet Are slip - ping o'er the brink: For 4. Be near me CHORUS. near - er home to - day, to -day, Than I have been be - fore. er the great white throne to-day, Near-er the crys-tal sea.
er to leave the cross to-day, And near-er to the crown. Near-er my home. am near - er home to - day, Per-haps, than now I Near-er my home, Near-er my home to-day, to - day, Than I have been be - fore. No. 217. What a Friend. H. Bonar. C. C. Converse. 1. What a Friend we have in Je-sus, All our sins and griefs to bear! What a priv-i - lege to 2. Have we tri-als and temp-ta-tions? Is there trouble anywhere? We should never be dis-3. Are we weak and heavy la - den, Cumbered with a load of care?-Precious Savior, still our Ev - 'rv thing to God in prayer! O what peace we oft - en for - feit, car - ry Can we find a friend so faith - ful, couraged. Take it to the Lord in prayer. ref - uge,- Take it to the Lord in prayer. Do thy friends despise, for - sake thee? O what needless pain we bear, All because we do not car - ry Ev-'ry thing to God in prayer. Who will all our sorrows share? Jesus knows our ev'ry weakness, Take it to the Lord in prayer. Take it to the Lord in pray'r, In His arms He'll take and shield thee, Thou wilt find a solace there.

















l Jesus, Savior, pilot me, Over life's tempestrous sea: Unknown waves before me roll, Hiding rocks and treach'rous shoal; Chart and compass come from Thee Jesus, Savior, pilot me.

2 As a mother stills ber child,
Thou canst hush the ocean wild;
Boisterous waves, obey Thy will
When Thou say'st to them "Be still!"
Wondrous Sovereign of the sea,
Jesus, Savior, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
"Twix me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."



# Rock of Ages.



Rock of Ages, cleft for me, Let me hide myself in Theo. Let the water and the blood, From thy wounded side which flow d Be of sin the double cure, Save from wrath and make me pure.

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone,
Thou must save, and Thou alone;
In my hand no price I bring,
Simply to Thy cross I cling,

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And bebold Thee on Thy throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee,

# No. 237. Safely Through Another Week.



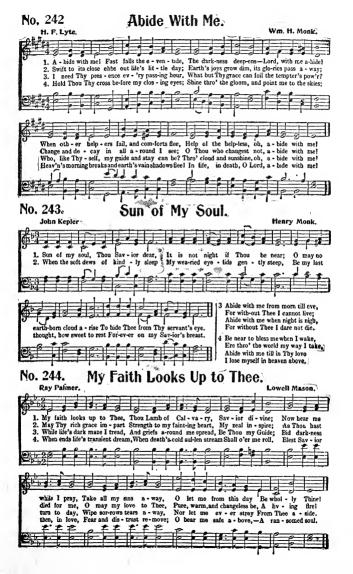
While we pray for pard'ning grace, 3 Here we come Thy name to praise; 4 May the gospel's joyful sound
 Thro' the dear Redeemer's name.

 Let us feel Thy pesence near; \*
 Show thy reconciled face.

 May Thy glory meet our eyes,
 Make the fruits of grace and Make the fruits of grace and

Take away our sin and shame; From our worldly cares set free, May we rest this day in Thee. Let us feel Thy pesence near; May Thy glory meet our eyes, While we in Thy house appear; Here afford us, Lord, a taste Of our everlasting feast, Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief to all complaints; Thus may all our Sabbaths prove, Till we join the church above.

















# No. 265. The Star-Spangled Banner.



# The Star-Spangled Banner.



star-spangled ban-ner yet wave O'er the land of the free, and the home of the brave? ban - ner; oh, long may it wave O'er the land of the free, and the home of the brave. ban - ner in tri-umph doth wave O'er the land of the free, and the home of the brave. tri-umph shall wave O'er the land of the free, and the home of the brave. ban - ner in

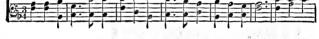


No. 266.

#### America.



- 1. My country! 'tis of thee, Sweet land of lib er ty, Of thee I sing; Land where my
- 2. My na-tive coun-try, thee, Land of the no-ble, free, Thy name I love: I love thy 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal
- 4. Our father's Godito Thee, Au-thor of lib er ty, To Thee we sing; Long may our





fathers died. Land of the pilgrim's pride. From ev'ry mountain side. Let free-dom ring! rocks and rills. Thy woods and templed hills: My heart with rapture thrills Like that shove. tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong. land be bright With freedom's holy light; Protoct us by Thy might, Great God, our King!



No. 267-

# God Save the King.

The National Song of Britain.

God save our gracious King. Long live our noble King, God save the King; Send him victorious. Happy and glorious, Long to reign over us, God save the King.

Thro' every changing scene. O Lord, preserve our King, Long may he reign; His heart inspire and move With wisdom from above, And in a nation's love His throne maintain.

Thy choicest gifts in store. On him be pleased to pour, Long may he reign; May he defend our laws. And ever give us cause. To sing with heart and voice. God save the King.

No. 268. Touch Not, Taste Not.











# ·Responsive Rendings .

#### No. 275. PSALM 1.

1 Blessed is the man that walketh not in the counsel of the wicked. Nor standeth in the way of sinners,

Nor sitteth in the seat of scoffers:

2 But his delight is in the law of Jehovah: And on his law doth he meditate day and night.

3 And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season.

Whose leaf also doth not wither; And whatsoever he doeth shall prosper.

4 The wicked are not so,

But are like the chaff which the wind 3 He that slandereth not with his tongue, driveth away.

5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the

righteous.

6 For Jehovah knoweth the way of the righteous: But the way of the wicked shall perish.

#### No. 276. PSALM 8.

1 O Jehovah, our Lord,

How excellent is thy name in all the

Who hast set thy glory upon the heav-

2 Out of the mouths of babes and sucklings hast thou established strength, Because of thine adversaries.

That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers,

The moon, and the stars, which thou hast ordained:

4 What is man, that thou art mindful of

And the son of man, that thou visitest him?

5 For thou hast made him but little lower than God.

And crownest him with glory and honor. 6 Thou makest him to have dominion

over the works of thy hands; Thou hast put all things under his feet:

7 All sheep and oxen. Yea, and the beasts of the field. 8 The birds of the heavens, and the fish of the sea.

Whatsoever passeth through the paths of the seas.

9 O Jehovah, our Lord,

How excellent is thy name in all the

#### No. 277. PSALM 15

I Jehovah, who shall so ourn in thy tabernacle?

Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness,

And speaketh truth in his heart:

- Nor doeth evil to his friend. Nor taketh up a reproach against his neighbor:
- 4 In whose eyes a reprobate is despised. But who honoreth them that fear Jehovah:

He that sweareth to his own hurt, and changeth not:

5 He that putteth not out his money to interest.

Nor taketh reward against the innocent. He that doeth these things shall never be moved.

#### No. 278. PSALM 19.

1 The heavens declare the glory of God; And the firmament showeth his handiwork.

2 Day unto day uttereth speech, And night unto night showeth knowl-

edge.

3 There is no speech nor language; Their voice is not heard.

- 4 Their line is gone out through all the earth,
  - And their words to the end of the world.
  - In them hath he set a tabernacle for the sun.
- 5 Which is as a bridegroom coming out of his chamber,
  - And rejoices as a strong man to run his course.
- 6 His going forth is from the end of the heavens, And his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

# Responsive Readings.

7 The law of Jehovah is perfect, restor- No. 280. ing the soul:

The testimony of Jehovah is sure making wise the simple.

- 8 The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.
- 9 The fear of Jehovah is clean, enduring for ever:

The ordinances of Jehovah are true, and righteous altogether.

- 10 More to be desired are they than gold. yea, than much fine gold; Sweeter, also than honey and the droppings of the honeycomb.
- 11 Moreover by them is thy servant warned: In keeping them there is great reward
- 12 Who can discern his errors? Clear thou me from hidded faults.
- 13 Keep back thy servant also from presumptuous sins: Let them not have dominion over me: Then shall I be upright, And I shall be clear from great transgression.
- 14 Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer.

#### No. 279. PSALM 23.

- 1 Jehovah is my shepherd: I shall not want.
- 2 He maketh me to lie down in green pastures;

He leadeth me bside still waters.

- 3 He restoreth my soul: He guideth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me;

Thy rod and thy staff, they comfort me.

- 5 Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.
- 6 Surely goodness and loving kindness shall 17 The sacrifices of God are a broken follow me all the days of my life; And I shall dwell in the house of Jehovah for ever.

## PSALM 51.

1 Have mercy upon me, O God, according to thy lovingkindness:

According to the multitude of thy tender mercies blot out my transgressions.

- 2 Wash me thoroughly from mine iniquity. And cleanse me from my sin.
- 3 For I know my transgressions: And my sin is ever before me.
- 4 Against thee, thee only, have I sinned, And done that which is evil in thy sight: That thou mayest be justified when thou speakest. And be clear when thou judgest.

5 Behold. I was brought forth in iniquity: And in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts:

And in the hidden part thou wilt make me to know wisdom. 7 Purify me with hyssop, and I shall be

- Wash me, and I shall be whiter than
- 8 Make me to hear joy and gladness, ... That the bones which thou hast broken may rejoice.
- 9 Hide thy face from my sins. And blot out all mine iniquities.
- 10 Create in me a clean heart, O God: And renew a right spirit within me.
- 11 Cast me not away from thy presence: And take not thy holy Spirit from me.
- 12 Restore unto me the joy of thy sal-And uphold me with a willing spirit,
- 13 Then will I teach transgressors thy ways;
  - And sinners shall be converted unto
- 14 Deliver me from bloodguiltiness.O God. thou God of my salvation;
  - And my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips; And my mouth shall show forth thy praise.
- 16 For thou delightest not in sacrifice; else would I give it:
  - Thou hast no pleasure in burnt-offer-
  - - A broken and a contrite heart, O God. thou wilt not despise.

## Responsive Readings.

18 Do good in thy good pleasure unto

Build thou the walls of Jerusalem.

19 Then wilt thou delight in the sacrifices of righteousness,
In burnt-offering and whole burnt-of-

in burnt-offering and whole burnt-offering:

Then will they offer bullocks upon thine altar.

### No: 281. PSALM 91.

1 He that dwelleth in the secret place of the Most High

Shall abide under the shadow of the Almighty.

2 I will say of Jehovah, He is my refuge

and my fortress; My God in whom I trust.

- 3 For he will deliver thee from the snare of the fowler,
  And from the deadly pestilence.
- 4 He will cover thee with his pinions,
  And under his wings shalt thou take

refuge: His truth is a shield and a buckler.

5 Thou shalt not be afraid for the terror by night,

Nor for the arrow that flieth by day;
6 For the pestilence that walketh in dark-

ness,
Nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, And ten thousand at thy right hand; But it shall not come nigh thee.

8 Only with thine eyes shalt thou behold, And see the reward of the wicked.

9 For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation.

## No: 282. PSALM 98.

1 Oh, sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.

2 Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations.

3 He hath remembered his lovingkindness and his faithfulness toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto Jehovah, all the earth:

Break forth and sing for joy, yea, sing praises.

5 Sing praises unto Jehovah with the harp, With the harp and the voice of melody.

6 With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.

7 Let the sea roar, and the fullness there-

The world, and they that dwell therein;

8 Let the floods clap their hands; Let the hills sing for joy together

9 Before Jehovah; for he cometh to judge the earth:

He will judge the world with righteousness,

And the peoples with equity.

## No. 283. PSALM 103.

Bless Jehovah, O my soul;
And all that is within me, bless his holy name.
Bless Jehovah, O my soul,

And forget not all his benifits:

3 Who forgiveth all thine iniquities;
Who healeth all thine diseases;

4 Who redeemeth all thy life from destruction:

Who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy desire with good things, So that youth is renewed like the eagle.

6 Jehovah executeth righteous acts, And judgments for all that are op-

pressed.
7 He made known his ways unto Moses,

His doings unto the children of Israel.

8 Jehovah is merciful and gracious.

Slow to anger, and abundant in loving-kindness.

9 He will not always chide;

Neither will he keep his anger for ever.

He hath not dealt with us after our sins,
 Nor rewarded us after our iniquities.

11 For as the heavens are high above the

earth,
So great is his lovingkindness toward

them that fear him.

12 As far as the east is from the west,

So far hath he removed our transgressions from us.

13 Like as a father pitieth his children, So Jehovah pitieth them that fear him.

14 For he knoweth our frame; He remembereth that we are dust.

## Responsive Readings.

- 15 As for man his days are as grass; As a flower of the field so he flourisheth.
- 16 For the wind passeth over it and it is gone;
  - And the place thereof shall know it no more.
- 17 But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him.

And his righteousness unto children's children:

- 18 To such as keep his covenant, And to those that remember his pre-
- cepts to do them.

  19 Jehovah hath established his throne in the heavens:

And his kingdom ruleth over all.

## No. 284. ISA. 53.

- 1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?
- 2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.
- 3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not.
- 4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.
- 7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.
- 8 By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

- 9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.
- 10 Yet it pleased Jehovah to bruise him; he hath put him to grief; when thos shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.
- 11 He shall see of the travail of his soul, and shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.
- 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

#### No. 285. John 3: 1-8.

- 1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 Marvel not that I said unto thee, Ye must be born anew.
- 8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

## Responsive Readings,

#### No. 286. PROVERBS 3.

1 Jehovah by wisdom founded the earth: By understanding he established the heavens.

2 By his knowledge the depths were bro-

ken up, And the skies drop down the dew.

3 My son, let them not depart from thine

Keep sound wisdom and discretion: 4 So shall they be life unto thy soul,

And grace to thy neck. 5 Then shalt thou walk in thy way securely.

And thy foot shall not stumble.

6 When thou liest dewn, thou shalt not be afraid:

Yea, thou shalt lie down, and thy sleep shall be sweet.

7 Be not afraid of sudden fear.

Neither of the desolation of the wicked, when it cometh:

8 For Jehovah will be thy confidence, And will keep thy foot from being tak-

9 Withold not good from them to whom if is due,

When it is in the power of thy hand to do it.

#### No. 287. JOHN 3: 1-11.

is the husbandmen.

2 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit.

3 Already ve are clean because of the word which I have spoken unto you.

4 Abide in me. and I in vou. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ve. except ve abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from

me ve can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

9 Even as the Father hath loved me. I also have loved you: abide ve in my love.

10 If ve keep my commandments, ve shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto 1 I am the true vine, and my Father you, that my joy may be in you, and that

your joy may be made full.

### No. 288.

## Prayer.

1 Jesus:-And he went forward a little, with the Holy Spirit and they spake the and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.—Matt. 26:39.

2 And there appeared unto him an angel from heaven, strengthening him .-

Luke 22:43.

3 Church:-Peter therefore was kept in the prison; but prayer was made earnestly of the church unto God for him.

4 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Arise up quickly. And his chains fell off from his hands.—Acts. 12:5-7.

5 Apostles: These all with one accord continued steadfastly in prayer, with the women, and Mary the mother of Jesus. and with his brethren .- Acts 1:14.

6 Disciples: And when they had prayed. the place was shaken wherein they were heaven gave rain, and the earth brought gathered together; and they were all filled forth her fruit. - Jas. 5:16-18.

word of God with boldness .- Acts 4:31.

7 Paul and Silas: But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

8 And suddenly there was a great earth quake, so that the foundations of the prison house were shaken: and immediately all the doors were opened; and every one's bands were loosed .- Acts 16:25-6.

9 James: Confess your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its work-

10 Elijah was a man of like passions with us, and he prayed fervently that it might not rain: and it rained not on the earth for three years and six months.

11 And he prayed again;

## The Holy Spirit.

1 And he, when he is come, will con- unto you. - Jno. 14: 36. vict the world in respect of sin, and of righteousness, and of judgment:

2 Of sin, because they believe not on

3 Of righteousness, because I go to the Father, and ye behold me no more;

4 Of judgment, because the Prince of this world hath been judged .- Jno. 16: 8-11.

5 Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comtorter will not come unto you; but if I go, I will send him unto vou. - Jno. 16: 7.

6 But the Comforter, even the Holy Spirit, whom the Father will send in my unto thee, Except one be born of water

7 But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea, and Samaria, and unto the uttermost part of the earth .- Acts. 1:8.

8 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit:

9 Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always even unto the end of the world.-Matt. 28: 19-20.

10 Jesus answered, Verily, verily, I say name, he shall teach you all things, and and the Spirit, he cannot enter into the bring to your remembrance all that I said kingdom of God.—Jno. 3: 5.

#### Gonversion of the Jailer. No. 290.

1 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them:

2 And suddenly there was a great earthquake, so that the foundations of the prison house was shaken; and immediately all the doors were opened; and everyone's bands were loosed.

3 And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill him- the night, and washed their stripes; and self, supposing that the prisoners had es- was baptized he and all his, immediately. caned.

here.

- 5 And he called for light and sprang in. and, trembling for fear, fell down before Paul and Silas, and brought them out and said, Sirs, what must I do to be saved?
- 6 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

7 And they spake the word of the Lord unto him, with all that were in his house.

8 And he took them the same hour of

9 And he brought them up into his 4 But Paul cried with a loud voice, house and set food before them, and resaying, Do thyself no harm: for we are all joiced greatly, with all his house, having believed in God.—Acts. 16: 25-34.

#### No. 291. Wine is a Mocker.

1 Wine is a mocker, strong drink a not wise.-Prov. 20: 1.

2 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich .- Prov. 21: 17.

3 Who hath woe? who hath sorrow? who hath contentions? who hath complainings? who hath wounds without cause? who hath redness of eyes?

4 They that tarry long at the wine; they that go to seek out mixed wine.

5 Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly:

6 At the last it biteth like a serpent brawler; and whosoever erreth thereby is and stingeth like an adderr-Prov. 23: 29-32.

> 7 And every man that striveth in the games is temperate in all things. Now they do it to receive a corruptible crown; but we an incorruptible.

> 8 I therefore so run, as not uncertainly; so fight I, as not beating the air:

> 9 But I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected .- 1 Cor. 9: 25-27.

> 10 And be not drunken with wine wherein is riot, but be filled with the Spirit. - Eph. 5: 18.

#### Gonfessing Ghrist. No. 292.

- fess me before men, him will I also con- of God the Father .- Phil. 2:9-11. fess before my Father which is in heaven.
- 2 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. - Matt. 10:32-33.
- 3 Wherefore also God highly exalted him, and gave unto him the name which is above every name;
- 4 That in the name of Jesus every knee should bow, of things in heaven and things on earth and thing under the earth,
  - 5 And that every tongue should con- 10:8-10.

1 Everyone therefore who shall con-|fess that Jesus Christ is Lord, to the glory

- 6 The word is night hee, in thy mouth and in thy heart; that is the word of faith, which we preach:
- 7 Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved:
- 8 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation .- Rom.

### No. 293.

## Jesus the Savior.

- it is he that will save his people from their men. sins. - Matt. 1: 21.
- 2 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy, which shall be to all people:
- 3 For there is born to you this day in the city of David, a Saviour, who is Christ the Lord .- Luke 2: 10-11.
  - 4 But Peter and the apostles answered 5: 29-32.

1 Thou shalt call his name Jesus; for and said, We must obey God rather than

- 5 The God of our fathers raised up Jesus, whom we slew, hanging him on a
- 6 Him did God exalt with his right hand to be a Prince and a Saviour, to give repentance to Israel, and remission of sins.
- 7 And we are witnesses to these things: and so is the Holy Spirit, whom God hath given to them that obey him .- Acts

## No. 294.

## Repentance.

- 1 I am not come to call the righteous, than Jonah is here. Luke 11: 32. but sinners to repentance--Luke 5: 32.
- 2 And that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.-Luke 24: 47.
- 3 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not .- Matt. 11:20.
- 4 Except ye repent, ye shall all in like manner perish.-Luke 13; 3,
- 5 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent.-Acts 17: 30.
- greaching of Jonah; and behold, a greater ance.-Luke 15: 7.

- 7 The Lord is not slack concerning his promise, as some count slackness; but ls long-suffering to you-ward, not wishing that any should perish, but that all should come to repentance. -2 Peter 3: 9.
- 8 Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?
- 9 And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ, unto the remission of your sins; and ye shall receive the gift of the Holy Spirit .- Acts 2:37,38.
- 10 I say unto you that even so there 6 The men of Nineveh shall stand up shall be joy in heaven over one sinner that in the judgment with this generation, and repenteth, more than over ninety and nine shall condemn it; for they repented at the righteous persons, who need no repent-

### No. 295.

## Gommunion.

1. For I received of the Lord that which unworthy manner, shall be guilty of the also I delivered unto you, that the Lord body and the blood of the Lord. Jesus in the night in which he was betrayed took bread;

2. And when he had given thanks, he brake it, and said, This is my body, which is for you: this do in remembrance of me.

- 3. In like manner also the cup, after supper, saying, This cup is the new covenant in my blood: This do, as often as ye drink, in remembrance of me.
- 4. For as often as ye eat this bread, death till ne come.
- bread or drink the cup of the Lord in an 23-34.

- 6. But let a man prove himself, and so let him eat of the bread, and drink of the
- For he that eateth and drinketh. eateth and drinketh judgment unto himself, if he discern not the body.
- 8. Wherefore my brethren, when ve come together to eat, wait one for another.
- 9. If any man is hungry, let him eat at and drink the cup, ye proclaim the Lord's home; that your coming together be not unto judgment. And the rest will I set 5. Wherefore, whosoever shall eat the in order whensoever I come. - 1 Cor. 11;

#### No. 296. The Grace of Giving.

- 1. Honor the Lord with thy substance, and with the firstfruits of all thine increase.
- 2. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
- 3. Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.
- 4. For we know the grace of our Lord Jesus Christ, that though he was rich, vet for your sakes he became poor, that ye through his poverty might be rich.

## 5. Upon the first day of the week let every one of you lay by him in store, as

- God hath prospered him. 6. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a
- cheerful giver. 7. It is more blessed to give than to receive.
- Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.
- 9. He that hath pity upon the poor, lendeth unto the Lord
- 10. For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold to them thatwalk uprightly.

#### No. 297. Glosing Sentences:

- 2. The Lord make his face to shine upon thee, and be gracious unto thee;
- 3. The Lord lift up his countenance upon thee, and give thee peace.
- 4. The Lord watch between me and thee, when we are absent one from an-
- 5. Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant,
- Make you perfect in every good work to do his will, working in you that which be glory and majesty, dominion and power is well pleasing in his sight, through Jesus both now and ever. Amen.

- 1. The Lord bless thee, and keep thee; Christ; to whom be glory for ever and ever. Amen.
  - 7. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.
  - 8. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
  - 9. Now unto him who is able to keep you from falling, and to present you fault-less before the presence of his glory with exceeding joy,
  - 10. To the only wise God, our Savior,

### No. 298. ORDER OF EXERCISES

### For Sunday School.

# 1. Orchestra or Organ Pre-

### 2. Opening Response.

Superintendent—For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth (Rom. 1:16).

School—Heaven and earth shall pass away, but my words shall not pass away (Matt. 24:35).

The grass withereth, the flower fadeth; but the word of our God shall stand for ever (Isa. 40:8).

### 3. Song.

"He Keeps Me," No. 6.

## 4. Responsive Reading.

Superintendent—When the great apostle Paul was miraculously converted, what did the Lord say that explained the miracle?

School—For he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel (Acts 9:15).

Superintendent—How did Paul receive his call to minister to the Gentiles?

School—And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us (Acts 16:9).

Superintendent—How far did Jesus order his followers to spread the gospel?

School—Ye shall be my witnesses both in Jerusalem, and in all Judæa and Samaria, and unto the uttermost part of the earth (Acts 1:8).

Superintendent—Repeat the great commission as recorded in Matthew.

School—Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world (Matt. 28:19-20).

Superintendent—What did the disciples do in obedience to the great commission?

School—And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed (Mark 16:20).

Superintendent—How did Paul feel toward those who helped him to obey the great commission?

School—I thank my God upon all my remembrance of you, always in every supplication of mine on behalf of you all making my supplication with joy, for your fellowship in furtherance of the gospel from the first day until now (Phil. 1:3-5).

Superintendent—What did John say that he saw in a vision?

School—And I saw another angel flying in mid heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people (Rev. 14:6).

5. Song.
"In the Beulah Land," No. 16.

- 6. Prayer.
- 7. Instrumental Music. (Orchestra, piano or organ), No. 64.
- 8. Lesson Study Period.
- 9. Reassembling March.

10. Song. No. 156.

11. Birthday Offerings.

12. Superintendent's Commen-

(Of individuals and classes having done special work)

13. Reports and Announcements.

14. Closing Word.

15. Benediction.

No. 299. Opening Voluntary—(Instrumental).

Hymn-(Familiar).) 23rd Psalm (In Concert, standing).

Prayer (Closing with Lord's Prayer).

Hvmn-(New One).

Reading Scripture - (Superintend-

ent and School). Announcements.

Welcome to Visitors. Hymn-(Appropriate).

utes).

No. 300. Closing

Call for Close-(By Piano or Other Instrument).

Closing Thought-(By Superintendent).

Hymn-(Closing Hymn). Recitation—(23rd Psalm). Dismissal.

No. 301. Opening Vocal Solo-(Simple Gospel

Hymn). First Psalm.

Praver—(Pastor). Hymn-(Familiar).

Recitation - (Class Verses - One Verse to Class).

Reading of Lesson-(One Class

Leading School). Hvmn-(Selected by Some Class).

Study of Lesson-(35 to 40 minutes).

> No. 302. Closing

Announcements.

Welcome to Visitors. Hymn-(Missionary).

Study of Lesson-(35 to 40 min- Interesting News-(From our Missionaries).

#### The Ten Commandments No. 303.

Superintendent-And God spake all I these words, saying:

School - (The Ten Commandments).

First-Thou shalt have no other God before Me.

Second-Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath. or that is in the water under the earth; thou shalt not bow down thyself to them: nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

Third-Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless than taketh His name in vain.

Fourth-Remember the Sabbath Day to keep it holy. Six days shalt thou labor, and do all thy work: but thy neighbor's.—Ex. 20:1-17.

the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Fifth-Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Sixth—Thou shalt not kill.

Seventh-Thou shalt not commit adultery.

Eighth—Thou shalt not steal.

Ninth-Thou shalt not bear false witness against thy neighbor.

Tenth-Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor anything that is



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